



John Calvin, The Institutes of the Christian Religion: Vol. 1 of 3 (Forgotten Books)

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"Institutes of the Christian Religion is John Calvin's seminal work on Protestant systematic theology that altered the course of Western history as much as any other book and that is still read by theological students today. It was published in Latin in 1536 and in his native French in 1541, with the definitive editions appearing in 1559 (Latin) and in 1560 (French)." (*Quote from wikipedia.org*)

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Publisher's Preface; Prefaces; Introduction; The Printers To The Readers; The Original Translator's Preface; Prefatory Address To His Most Christian Majesty, The Most Mighty And Illustrious Monarch, Francis, King Of The French, His Sovereign His Sovereign; John Calvin Prays Peace And Salvation In Christ ; The Epistle To The Reader; Subject Of The Present Work; Epistle To The Reader; Method And Arrangement, or Subject Of The Whole Work; General Index Of Chapters; Of The Knowledge Of God The Creator; Argument; The Knowledge Of God And Of Ourselves Mutually Connected. —nature Of The Connection; What It Is To Know God,—tendency Of This Knowledge; The Knowledge Of God Naturally Implanted In The Human Mind; The Knowledge Of God Stifled Or Corrupted, Ignorantly Or Maliciously; The Knowledge Of God Conspicuous In The Creation, And Continual Government Of The World; The Need Of Scripture, As A Guide And Teacher, In Coming To God As A Creator; The Testimony Of The Spirit Necessary To Give Full Authority To Scripture. The Impiety Of Pretending That The Credibility Of Scripture Depends On The Judgment Of The Church; The Credibility Of Scripture Sufficiently Proved In So Far As Natural Reason Admits; All The Principles Of Piety Subverted By Fanatics, Who Substitute Revelations For Scripture; In Scripture, The True God Opposed, Exclusively, To All The Gods Of The Heathen; Impiety Of Attributing A visible Form To God.—the Setting Up Of Idols A Defection From The True God; God Distinguished From Idols, That He May Be The Exclusive Object Of Worship; The Unity Of The Divine Essence In Three Persons Taught, In Scripture, From The Foundation Of The World; In The Creation Of The World, And All Things In It, The True God Distinguished By Certain Marks From Fictitious Gods; State In Which Man Was Created. The Faculties Of The Soul—the Image Of God—free Will—original Righteousness; The World, Created By God, Still Cherished And Protected By Him. Each And All Of Its Parts Governed By His Providence; Use To Be Made Of The Doctrine Of Providence; The Instrumentality Of The Wicked Employed By God, While He Continues Free From Every Taint.¹⁴ ; Of The Knowledge Of God The Redeemer, In Christ, As First Manifested To The Fathers, Under The Law, And Thereafter To Us Under The Gospel; Argument; Through The Fall And Revolt Of Adam, The Whole Human Race Made Accursed And Degenerate. Of Original Sin; Man Now Deprived Of Freedom Of Will, And Miserably Enslaved; Every Thing Proceeding From The Corrupt Nature Of Man Damnable; How God Works In The Hearts Of Men; The Arguments Usually Alleged In Support Of Free Will Refuted; Redemption For Man Lost To Be Sought In Christ; The Law Given, Not To Retain A People For Itself, But To Keep Alive The Hope Of Salvation In Christ Until His Advent; Exposition Of The Moral Law; Christ, Though Known To The Jews Under The Law, Yet Only Manifested Under The Gospel; The Resemblance Between The Old Testament And The New ; The Difference Between The Two Testaments; Christ, To Perform The Office Of Mediator, Behoved To Become Man; Christ Clothed With The True Substance Of Human Nature; How Two Natures Constitute The Person Of The Mediator; Three Things Briefly To Be Regarded In Christ—viz. His Offices Of Prophet,

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